

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 14, 2019

## Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives T. Hawkes, N. Thurston, and J. Briscoe to meet with a like committee from the Senate to consider or amend **2nd Sub. H.B. 453**, ALCOHOL AMENDMENTS, by Representative T. Hawkes. The joint conference committee is scheduled to meet in Senate Rules Room on March 14, 2019 at 5:00 p.m.

Respectfully,

Megan S. Allen Chief Clerk

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